



***Please turn off cell phones, beepers and any other auditory devices while meeting is in session. Thank you.***

**CLARK COUNTY PLANNING COMMISSION  
PUBLIC HEARING  
THURSDAY, DECEMBER 18, 2003**

**6:30 P.M. - PUBLIC HEARING  
BOCC HEARING ROOM, 6<sup>TH</sup> FLOOR  
PUBLIC SERVICES BUILDING, 6<sup>TH</sup> FLOOR  
1300 FRANKLIN STREET  
VANCOUVER, WA**

**AGENDA**

- I. CALL TO ORDER**
- II. ROLL CALL & INTRODUCTION OF GUESTS**
- III. GENERAL & NEW BUSINESS**
  - A. Approval of Agenda for December 18, 2003
  - B. Approval of Minutes of 11/6, 11/13, 11/17 and 11/20/03
  - C. Communications from the Public
- IV. PUBLIC HEARING ITEMS & PLANNING COMMISSION ACTION:**
  - A. AMEND CLARK COUNTY'S HOME OCCUPATION ORDINANCE:**

The Board of County Commissioners (BOCC) appointed a task force in April, 2002 to study the issue of the use of rural properties for home occupation business activities. The task force met between July, 2002 and April, 2003 and developed a draft ordinance to regulate rural home occupations. County staff has modified the task force recommendation to include urban home occupations and to address other policy and legal issues. The ordinance, if adopted, would

replace current home occupation standards in CCC 18.406.020(I). This hearing will be to consider the proposed ordinance.

The draft ordinance consists of: a statement of purpose; a section on applicability and exemptions; a definitions section; and sections on development and performance standards. The draft ordinance is available on the county's web page at [www.clark.wa.gov](http://www.clark.wa.gov). Copies of the draft are also available at Clark County Community Development, Long Range Planning, 1300 Franklin Street, 3<sup>rd</sup> Floor, Vancouver, Washington.

**Staff Contact: Gordy Euler, (360) 397-2375, Ext. 4968.**

**V. OLD BUSINESS**

**VI. NEW BUSINESS**

**VII. COMMENTS FROM MEMBERS OF THE PLANNING COMMISSION**

**VIII. ADJOURNMENT**

***SUBMISSION OF WRITTEN TESTIMONY:***

*If you bring written testimony to read at the hearing, the Planning Commission would request submission of at least **ten** copies for the record (seven copies for Planning Commission and three copies for staff).*

***E-MAIL TESTIMONY:***

*Testimony can be e-mailed to the Planning Department at the following e-mail address: [sonja.wiser@clark.wa.gov](mailto:sonja.wiser@clark.wa.gov) **PLEASE NOTE:** All e-mails need to be received by **12:00 noon** the day of the hearing and need to include full name, address, city, zip code, and phone number to be included as parties of record.*

***FAXED TESTIMONY:***

*Testimony can be faxed to the Planning Department at **759-6278**, Attn: Sonja Wiser, Administrative Assistant. All correspondence should be faxed **by 12:00 noon** the day of the public hearing in order to give staff adequate time for xeroxing and distribution.*

***ACCOMMODATION OF PHYSICAL IMPAIRMENTS:***

*In order to accommodate persons with physical impairments, please notify Clark County Planning of any special physical or language accommodations you may need as far in advance of meeting date as possible. Assistive listening devices are available for the deaf, hard of hearing and general public use. To request these arrangements, please contact Sonja Wiser at 397-2375, Ext. 4105.*

**HEARING COVERAGE:**

*Coverage of this evening's hearing may be cable cast live on Clark/Vancouver television channel 23 or 21, on cable television systems. For replay dates and times, please check your local television guide or [www.cvtv.org](http://www.cvtv.org)*

SWAg 12-18-03